





## 2 Kings 14:23-24

**2<sup>3</sup> In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, and he reigned forty-one years. 2<sup>4</sup> And he did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.**

**Small  
Talk**

## 2 Kings 14:25

**25 He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was from Gath-hepher.**

**Small  
Talk**

# Jonah 1:1-2

<sup>1</sup>Now the word of the LORD came to Jonah the son of Amittai, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.”

**Small  
Talk**

# Jonah 1:3

**<sup>3</sup> But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the LORD.**

**Small  
Talk**



FRANCE

ITALY

SPAIN

Tarshish?



TURKEY

ASSYRIA



Nineveh

THE MISSION

Mediterranean Sea

THE FLIGHT



ISRAEL



Gath-hepher

Jerusalem

JUDAH

Joppa

EGYPT

BABYLONIA

# Jonah 2:2-9

<sup>2</sup>“I called out to the LORD, out of my distress,  
and he answered me;  
out of the belly of Sheol I cried,  
and you heard my voice.

<sup>3</sup> For you cast me into the deep,  
into the heart of the seas,  
and the flood surrounded me;  
all your waves and your billows  
passed over me.

<sup>4</sup> Then I said, ‘I am driven away

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# Jonah 2:2-9

from your sight;  
yet I shall again look  
upon your holy temple.’

<sup>5</sup> The waters closed in over me to take my life;  
the deep surrounded me;  
weeds were wrapped about my head  
<sup>6</sup> at the roots of the mountains.

I went down to the land  
whose bars closed upon me forever;  
yet you brought up my life from the pit,

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Talk**

# Jonah 2:2-9

O LORD my God.

<sup>7</sup> When my life was fainting away,  
I remembered the LORD,  
and my prayer came to you,  
into your holy temple.

<sup>8</sup> Those who pay regard to vain idols  
forsake their hope of steadfast love.

<sup>9</sup> But I with the voice of thanksgiving  
will sacrifice to you;

**Small  
Talk**

# Jonah 2:2-9

what I have vowed I will pay.  
Salvation belongs to the LORD!”

**Small  
Talk**

# Jonah 3:5-10

<sup>5</sup> And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. <sup>6</sup> The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup> And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink

**Small  
Talk**

# Jonah 3:5-10

water, <sup>8</sup> but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. <sup>9</sup> Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

<sup>10</sup> When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**Small  
Talk**

# Jonah 4:1-3

<sup>1</sup>But it displeased Jonah exceedingly, and he was angry. <sup>2</sup>And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. <sup>3</sup>Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.”

**Small  
Talk**

# Jonah 4:9-11

<sup>9</sup> But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” <sup>10</sup> And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. <sup>11</sup> And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left...”

**Small  
Talk**

# Romans 5:6-11

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by

**Small  
Talk**



# Romans 5:6-11

the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Small  
Talk**

# Small Talk

MICAH

listen, O earth, and all that is therein: for I am with you, saith the LORD. And the LORD stirred by the Spirit of She-

**T**he LORD shall have compassion upon them, and shall say, I will not be angry any more against them, because they are a people of understanding. And she shall be called Lo-rahamah: for I will no more have pitié upon the house of Israel: but I will utterly take them away.

**W**hen the enemy shall seek to destroy thee, he shall be like a broken vessel. And thou shalt be like a broken vessel. And thou shalt be like a broken vessel. And thou shalt be like a broken vessel.

**A B A K K U**

Therefore shall the judgment doth wickedness; therefore shall the wickedness be destroyed. And thou shalt be like a broken vessel.

Therefore behold, I will stop thy way with thornes, and make an hedge, that thou shalt not finde her pathes.

Though shee followe after her louers, yet shall she not come at them: though she seeke them, yet shall she not finde them: then shall she say, I will goe and returne to my first husband: for at that time was I better then now.

**Z E C H A R I A H**

**I**n the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah the son of Berechiah, the son of Iddo the prophet, saying,

The Lord hath been sore displeas'd with your fathers.

Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts.

Be ye not as your fathers, unto whom the prophets have cried, saying,

Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: But they did not hear, nor hearken unto me, saith the Lord.

Your fathers, where are they? And the prophets, do they live?

## The booke of the Prophete Nahum.

### The fyrst Chapter.

**O**f the destruction of Ninive and of the deleriance of Israel.

And I will bring againe the captiuitie of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.

And I will plant them byon their land, and they shall no more be pulled by out of their land, which I haue giuen them, saith the LORD thy God.

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Joab, Chap. ij. iij. Iudah, and Israel.

shall not turne away the punishment thereof, because he did pursue his righteous for slauer,

**I O E L**

**THE ARGVMENT.**

**I**t is he that buddeth his flowers in the heaven, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and poureth them out vpon the face of the earth: the LORD is his name.

Are yee not as children of the Ethiopians vnto me, O children of Israel, saith the LORD: haue not I brought you out of the land of Egypt: and the Philistines from Caphtor?

And I will bring againe the captiuitie of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.

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