

# Small Talk

MICAH  
 listen, O earth, and all that is in the world; for I am with you, saith the LORD.  
 And the LORD stirred by the Spirit of She-

**T**he LORD shall have compassion upon them, and will say, I will not be angry any more against them: because I have heard their cry, and their sorrow, and their grief, because I have heard their cry, and their sorrow, and their grief.

**A B A K K U**  
 620 B.C.  
 Therefore shall I judge them, and will bring down their high fortification, and will bring down their high fortification, and will bring down their high fortification.



ZEPHANIAH  
 IN the eighth month, in the second year of the king Darius, came the word of the Lord unto Zechariah the son of Berechiah, the son of Iddo the prophet, saying,  
 The Lord hath been sore displeased with your fathers.  
 Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, And I will turn unto you, saith the Lord of hosts. Be ye not as your fathers, unto whom the prophets have cried, saying, Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: But they did not hear, nor hearken unto me, saith the Lord.  
 Your fathers, where are they? And the prophets, do they live with you now?

Joab, Chap. ij. iij. Judah, and Israel.

will not turne away the punishment thereof, because he did pursue his way, and did not forsake the sword, and did not cease from his wrath, and did not leave off his hand, and did not cease from his wrath, and did not leave off his hand.

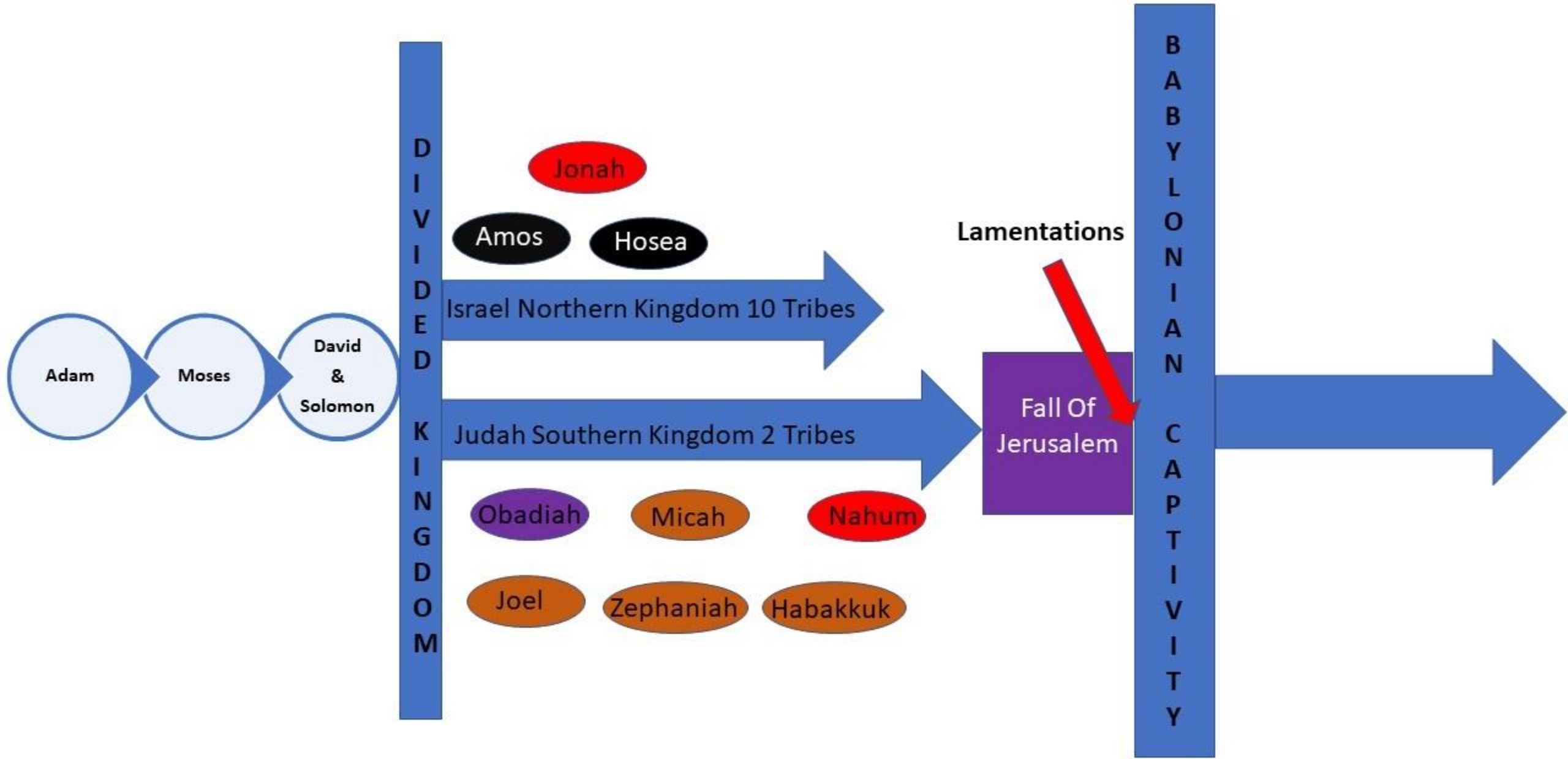
righteous for silver, because he refused to be bribed, and did not forsake his righteousness, and did not forsake his righteousness, and did not forsake his righteousness.

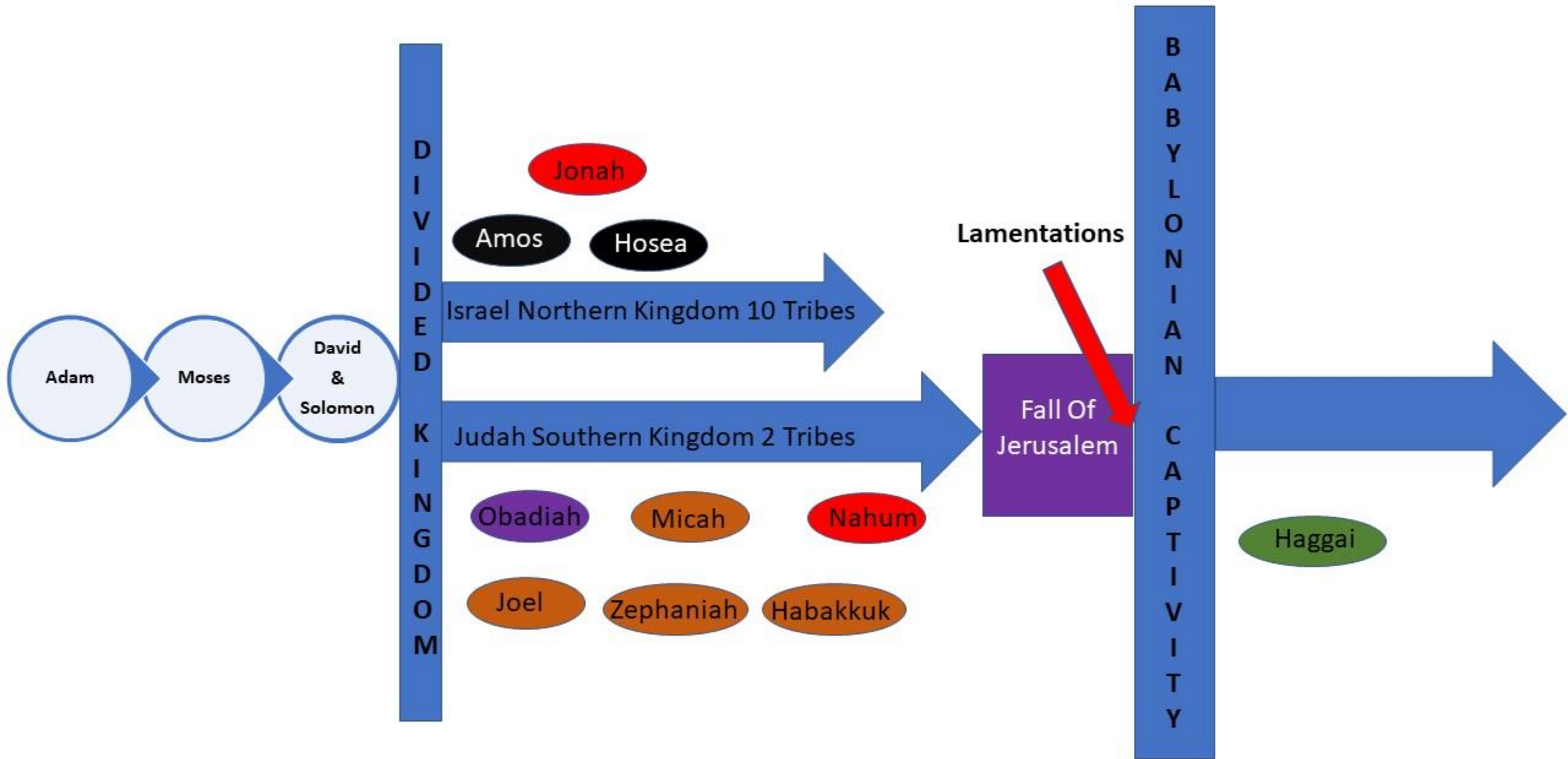
**IOEL.**  
 THE ARGUMENT.  
 The destruction of Judah, and the restoration thereof, and the day of the LORD, and the day of the LORD, and the day of the LORD, and the day of the LORD.

14 And I will bring againe the captivity of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.  
 15 And I will plant them byon their land, and they shall no more be pulled by out of their land, which I have giuen them, saith the LORD thy God.

**The booke of the Prophete Nahum.**  
**The fyrst Chapter.**  
 Of the destruction of Ninive and of the deleriance of Israel.

IOEL.  
 THE ARGUMENT.  
 The destruction of Judah, and the restoration thereof, and the day of the LORD, and the day of the LORD, and the day of the LORD, and the day of the LORD.





# Confrontation & Challenge

**Small  
Talk**

# Haggai 1:2-6

<sup>2</sup> This is what the LORD Almighty says: “These people say, ‘The time has not yet come to rebuild the LORD’s house.’”

<sup>3</sup> Then the word of the LORD came through the prophet Haggai: <sup>4</sup> “Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?”

<sup>5</sup> Now this is what the LORD Almighty says: “Give careful thought to your ways. <sup>6</sup> You

**Small  
Talk**

# Haggai 1:2-6

have planted much, but harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.”

**Small  
Talk**

# Haggai 1:7-11

<sup>7</sup> This is what the LORD Almighty says: “Give careful thought to your ways. <sup>8</sup> Go up into the mountains and bring down timber and build my house, so that I may take pleasure in it and be honored,” says the LORD. <sup>9</sup> “You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?” declares the LORD Almighty. “Because of my house, which remains a ruin, while each of you is busy with your own house.

<sup>10</sup> Therefore, because of you the heavens

**Small  
Talk**

# Haggai 1:7-11

have withheld their dew and the earth its crops. <sup>11</sup> I called for a drought on the fields and the mountains, on the grain, the new wine, the olive oil and everything else the ground produces, on people and livestock, and on all the labor of your hands.”

**Small  
Talk**



# Haggai 1:14

**<sup>14</sup> So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God,**

**Small  
Talk**

# Addressing Shattered Expectations

**Small  
Talk**

# Haggai 2:2-5

<sup>2</sup> “Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jozadak, the high priest, and to the remnant of the people. Ask them, <sup>3</sup> ‘Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing? <sup>4</sup> But now be strong, Zerubbabel,’ declares the LORD. ‘Be strong, Joshua son of Jozadak, the high priest. Be strong, all you people of the land,’ declares the LORD, ‘and work. For I am with you,’ declares

**Small  
Talk**

# Haggai 2:2-5

the LORD Almighty. <sup>5</sup> ‘This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’

**Small  
Talk**

# Haggai 2:7-9

<sup>7</sup> I will shake all nations, and what is desired by all nations will come, and I will fill this house with glory,' says the LORD Almighty. <sup>8</sup> 'The silver is mine and the gold is mine,' declares the LORD Almighty. <sup>9</sup> 'The glory of this present house will be greater than the glory of the former house,' says the LORD Almighty. 'And in this place I will grant peace,' declares the LORD Almighty."

**Small  
Talk**

# Faithfulness & Repentance

**Small  
Talk**

# Haggai 2:12

**<sup>12</sup> If someone carries consecrated meat in the fold of their garment, and that fold touches some bread or stew, some wine, olive oil or other food, does it become consecrated?’’**

**Small  
Talk**

# Haggai 2:13

<sup>13</sup> Then Haggai said, “If a person defiled by contact with a dead body touches one of these things, does it become defiled?”

“Yes,” the priests replied, “it becomes defiled.”

**Small  
Talk**



# Haggai 2:14

**<sup>14</sup> Then Haggai said, “So it is with this people and this nation in my sight,” declares the LORD. ‘Whatever they do and whatever they offer there is defiled.**

**Small  
Talk**

# **Future Hope for God's Kingdom**

**Small  
Talk**

# Haggai 2:21-22

<sup>21</sup> “Tell Zerubbabel governor of Judah that I am going to shake the heavens and the earth. <sup>22</sup> I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.

**Small  
Talk**

# Haggai 2:23

**23 ““On that day,’ declares the LORD Almighty, ‘I will take you, my servant Zerubbabel son of Shealtiel,’ declares the LORD, ‘and I will make you like my signet ring, for I have chosen you,’ declares the LORD Almighty.”**

**Small  
Talk**

# Small Talk

MICAH

listen, O earth, and all that is therein: for I am with you, saith the LORD. And the LORD stirred by the Spirit of She-

**T**he LORD shall have compassion upon them, and shall say, I will not be angry any more against them, because I have heard their cry, saith the LORD. And the LORD shall have compassion upon them, and shall say, I will not be angry any more against them, because I have heard their cry, saith the LORD.

**W**hen the enemy shall seek to destroy thee, he shall be like a broken vessel, which shall be broken in pieces, and shall be like a broken vessel, which shall be broken in pieces.

**A B A K K U**  
620 B.C.  
4 Therefore shall the judgment doth wickedness; therefore shall the wickedness cease, and shall the wickedness cease, and shall the wickedness cease.

**Z**echariah

**I**n the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah the son of Berechiah, the son of Iddo the prophet, saying,

The Lord hath been sore displeased with your fathers. Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, And I will turn unto you, saith the Lord of hosts. Be ye not as your fathers, unto whom the prophets have cried, saying, Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings. But they did not hear, nor hearken unto me, saith the Lord. Your fathers, where are they? And the prophets, do they live?

Joab, Chap. ij. iij. Iudah, and Israel.

**I** will not turne away the punishment thereof, because he did pursue his sword, and did not leave off. **E**phraim shall say, What have I to do any more with idols? I have heard him, and looked upon him: I am like a green fir tree: upon me is thy fruit found. **W**ho is his wife, and he that understandeth these things? and prudent, and hee shall know them: for the wayes of the Lord are righteous, and the just shall walke in them: but the wicked shall fall therein.

**I** will bring againe the captiuitie of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them. **A**nd I will plant them byon their land, and they shall no more be pulled by out of their land, which I haue giuen them, saith the LORD thy God.

**I**t is he that buddeth his flowers in the heaven, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and poureth them out vpon the face of the earth: the LORD is his name. **A**re yee not as children of the Ethiopians vnto me, O children of Israel, saith the LORD: haue not I brought by Israel out of the land of Egypt: and the Philistines from Caphtor?

**The booke of the Prophete Nahum.**

**The fyrst Chapter.**  
**Of the destruction of Ninue and of the deleriance of Israel.**

**W**ord of the LORD came vnto Jonah the sonne of Amittai, saying, **T**hou done this: (for the men knew that he fled from the presence of the LORD, because he had told them.) **T**hen said they vnto him, what shall we doe vnto thee, that the sea may be stille vnto thee, for thou hast said so?

**IOEL.**  
**THE ARGVMENT.**  
The rebuke of Iudah, that being now punished with a great plague of famine. Secondly he sheweth greater plagues, because they were dayly to see, and rebellion against God not withstanding his punishments. Thirdly he sheweth that it must be earnest, and proceede from the heart, because they had

