

# Small Talk

MICAH

listen, O earth, and all that is therein: for I am with you, saith the LORD. And the LORD stirred by the Spirit of She-

**T**he LORD shall have compassion upon them, and shall say, I will not be angry any more against them, because I have heard their cry, saith the LORD. And he shall say, I will not be angry any more against them, because I have heard their cry, saith the LORD.

the enemy shall be like a drunken man, and shall seek for his enemy. Obad. 16. Mic. 1. 9. Ezek. 25. 6.

**A B A K K U**

4 Therefore thy judgment doth not cease; therefore thou shalt be feared. Therefore thy judgment doth not cease; therefore thou shalt be feared.

6 Therefore behold, I will stop thy way with thornes, and make an hedge, that thou shalt not finde her pathes.

7 Though shee followe after her louers, yet shall she not come at them; though she seeke them, yet shall she not finde them: then shall she say, I will goe and returne to my first husband: for at that time was I better then now.

**Z E C H A R I A H**

**I**n the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah the son of Berechiah, the son of Iddo the prophet, saying,

The Lord hath been sore displeas'd with your fathers.

Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts.

Be ye not as your fathers, unto whom the prophets have cried, saying,

Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: But they did not hear, nor hearken unto me, saith the Lord.

Your fathers, where are they? And the prophets, do they live yet?

**The booke of the Prophete Nahum.**

**The first Chapter.**

**Of the destruction of Ninive and of the deloytaunce of Israel.**

**I**n the first Chapter of the booke of the Prophete Nahum, the LORD saith, I will bring againe the captivity of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.

15 And I will plant them byon their land, and they shall no more be pulled by out of their land, which I have giuen them, saith the LORD thy God.

Joab, Chap. ij. iij. Iudah, and Israel.

shall not turne away the punishment thereof, because he did pursue his righteous for slauer,

**I O E L**

**THE ARGUMENT.**

**I O E L**

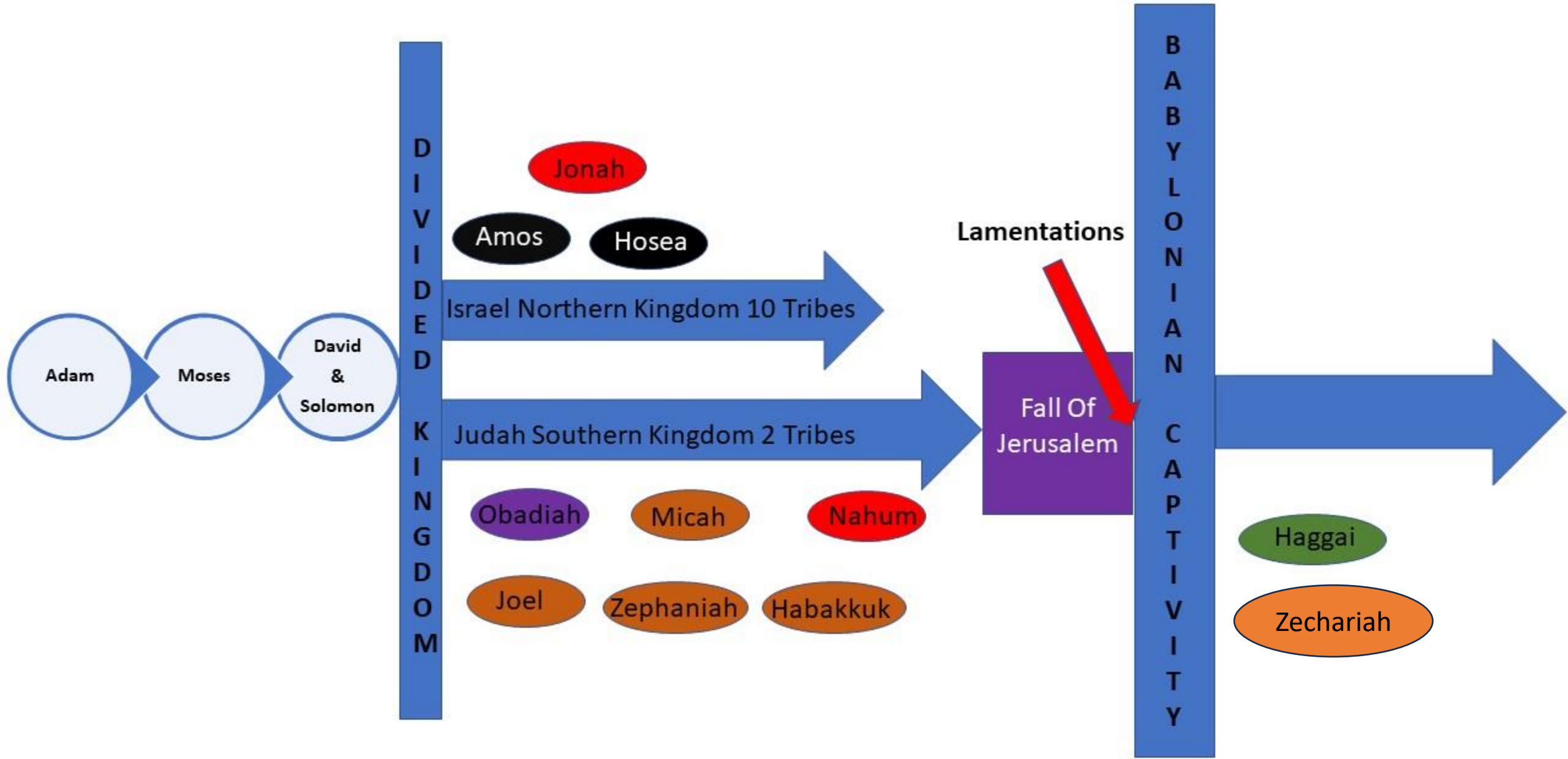
6 It is he that buddeth his flowers in the heaven, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and poureth them out vpon the face of the earth: the LORD is his name.

7 Are ye not as children of the Ethiopians unto me, O children of Israel, saith the LORD: haue not I brought you out of the land of Egypt: and the Philistines from Caphtor?

14 And I will bring againe the captivity of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.

rebulgates them of Iudah, that being now punished with a great plague of famine. Secondly he sheweth greater plagues, because they were dayly to be rebelling against God not withstanding his punishments. Thirdly he sheweth that it must be earnest, and proceede from the heauy because they had





# History Recap

- Nebuchadnezzar Takes God's People Captive
- 2 kings follow him
- Medo-Persian Empire/Darius the Mede take over
- 2 years later, Cyrus the Great becomes ruler
- Cyrus the Great sends people back to Jerusalem\*
- Cyrus has daughter Atossa
- Atossa marries Darius I
- They have a child, Xerxes
- Xerxes has son Artaxerxes
- Artaxerxes sends people back to Jerusalem

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# Zechariah 1

In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, <sup>2</sup>“The LORD was very angry with your fathers. <sup>3</sup>Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts. <sup>4</sup>Do not be like your fathers, to whom the former prophets cried out, ‘Thus says the LORD of hosts, Return from

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# Zechariah 1

your evil ways and from your evil deeds.' But they did not hear or pay attention to me, declares the LORD.

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# Zechariah 7

<sup>4</sup> Then the word of the LORD of hosts came to me: <sup>5</sup> “Say to all the people of the land and the priests, ‘When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted?’ <sup>6</sup> And when you eat and when you drink, do you not eat for yourselves and drink for yourselves?’ <sup>7</sup> Were not these the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous, with her

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# Zechariah 7

cities around her, and the South and the lowland were inhabited?””

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# Types of Cultural Christianity

- Church Nostalgia Chasers
- Buffet Believers
- Moralistic Therapeutic Deists
- Generational Christians
- Country Club Christians

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# Matthew 7

**21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. 22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ 23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’**

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# Zechariah 3

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. <sup>2</sup> And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” <sup>3</sup> Now Joshua was standing before the angel, clothed with filthy garments. <sup>4</sup> And the angel said to those who were standing before him, “Remove the filthy garments

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# Zechariah 3

from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”

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Is **Jesus** the primary focus of your  
life and what you do,  
**or** is that primary focus **yourself**?

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# Zechariah 4

<sup>6</sup> Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.

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MICAH

listen, O earth, and all that is therein, for I am with you, saith the LORD. And the LORD stirred by the Spirit of She-

And at that day will I also brake the bow of Israel in the valley of Izrael. She conceiued yet againe, & bare a daughter, and God sayd vnto him, call her name Lo-rahamah: for I will no more haue pite vpon the house of Israel: but I will vterly make them away.

the enemy shall be like ABAK KUK

620 B.C. 4 Therefore their judgment doth increase; therefore shall they be destroyed.



Joab, Chap. ij. iij. Iudah, and Israel.

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*[Hebrew text from the book of Micah]*

It is he that buddeth his flowers in the heaven, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and poldreth them out vpon the face of the earth: the LORD is his name.

14 And I will bring againe the captiuitie of my people of Israel: and they shall build the waste cities, and inhabit them, and they shall plant vineyards, and drinke the wine thereof: they shall also make gardens, and eate the fruite of them.

## The booke of the Propbete Nahum.

### The fyrst Chapter.

Of the destruction of Ninue and of the deliciaunce of Israel.

And the word of the LORD came vnto Ionah the sonne of Amittai, saying,

thou done this: (for the men knew that he fled from the presence of the LORD, because he had told them.)

Then said they vnto him, what shall we doe vnto thee, that the sea may be thus?

### IOEL

THE ARGUMENT.

regubketh them of Iudah, that being now punished with a great plague of famine. Secondly he sheweth greater plagues, because they were desyre to rise, and rebellion against God not withstanding his punishments. Thirdly he sheweth that it must be earnest, and proceede from the heauy because they had